****

|  |
| --- |
|  **Applying as** |
|  | **CSR Funding Agency**  |
|  | **CSR Implementing Agency** |

**3rd CSR Impact Awards 2016-Application Form (Category 14)**

**Please select the Category (Only one category/each form, for more than one category submit separate form and read the guidelines)**

|  |  |  |
| --- | --- | --- |
| Category |  |  |
| 14 | CSR Implementing Agency of the Year (2015-16) |  |

(Please read the award-guidelines carefully before submitting this form)

**Please send filled in form and application fee to the address below and email a copy to** **bhomik@ngobox.org** **and** **awards@ngobox.org**

**NGOBOX (Renalysis Consultants Pvt Ltd)
Suri Business Centre,
551-551B, Spaze I-Tech Park, Tower-B2
Sohna Road, Sect. 49, Gurgaon 122001**

**Call +91-9560352170**

**Please provide the application fee information here**

**Application Fee: INR**

**Paid vide Cheque/DD/NEFT:**

**Date:**

**Comment:**

Date: Location:

**Part A: Organizational Profile**

|  |  |  |
| --- | --- | --- |
| A1 | Name of the organization applying for the Award (Full Name) (Please do not use acronym) |  |
| A2 | Office Address | **Address:****Contact No.** |
| A3 | Contact Person for this application (This will be the nodal contact point for this application) | **Name:** **Designation:****Mobile:****Email:****Alternate Contact no.**  |
| A4 | Organization website |  |
| A5 | Type of organization | Company |
| A6 | Name of the CEO/President/Director |  |
| **A7** | **By submitting this application form, the organization agrees to provide all the project related information during the assessment process and will abide by the rules set by the organizers. The applicant also acknowledges that all the information provided in this application form is correct.** |
|  | **Seal, Name and Signature of Authorized Representative** |

**Part B: Project & Programme Details**

|  |  |
| --- | --- |
| **Give a brief introduction of the organization (200 words)** |  |
| **What are the main CSR focus areas of the organization** |  |
| **States/geographic description of the operations of the organization** |  |
| **Does the organization implement CSR projects on its own or through other implementing partners or CSR Foundation** |  |
| **What was the annual CSR budget of the company in FY 2015-16 (INR)** |  |
| **What was the actual CSR spend of the Company in FY 2015-16)** |  |
|  |  |

**Part C: Projects & programme Summary**

**C.1. Enlist 3-5 CSR flagship programmes of the organization**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.no.**  | **Programme/Projects** | **Geographic coverage** | **Implementation Partners** |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

**C.2. Briefly describe three main CSR programmes of the company with focus on programme objectives, operations plan, partners, geographic coverage, resource usage, monitoring and impacts. (500 words for each programme)**

**Part D.1: How did the company identify CSR projects/programmes need and beneficiaries? (400 words)**

**Part D.2: How were the company and implementing partners innovative in CSR planning, projects implementation and monitoring of the projects? What have been impediments in the CSR projects/programme management at the grass-root level. (700 words)**

**Part D.3: How did the organization try to leverage its expertise and scale up the operations? (400 words)**

**Part D.4: What have been the major CSR achievements of the company in FY 2015-16? (500 words)**

**Part D.5: How has the top management of the organization been involved in CSR planning and management? (400 words)**

**Part E: Why do you think that the company should be considered for the award ‘Company with Best CSR Impacts’? Please provide detailed justification of the impacts made through CSR interventions. (1000 words)**

**Annexure**

1. **Please add appropriate annexure like tables, images, diagrams, media-reports, web-links). In case you wish to submit a Power point presentation for the project, please send the same along with the application. The maximum number of slides: 10)**
2. **In case you wish to enclose a report or any other documentary proof, please send the same along with the hard copy of the application form and mention the same here.**

\_\_\*\*\*\_\_\_