**Financial Bid**

**INDIVIDUAL CONSULTANT FOR SSA RCH, UNICEF**

**Focus District Coordinator: Jalore Rajasthan**

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| **Major Tasks** | **Deliverable (s)** | **UNICEF Estimate** | | **Consultant's Proposal** | |
| **Estimated deadline for completion of deliverable (please mention as days/months)** | **Estimated travel required for completion of deliverable (please mention destination/ number of days)** | **Complete timeframe for deliverable** | **Cost (INR)**  (All inclusive i.e. professional fee, travel, DSA, communication, etc.) |
| **Task 1 :** In-depth analysis of the changes in the performance and skills of staff with special reference to onsite mentoring, supportive supervison and performance after provision of hard area allowance and incentive at V1 V2 V3 Including Progressive changes in skills for conducting M&V | * Update analysis of the HR data base including training skills and staff status at identified facilities with special focus on changes after performance linked incentive. Analysis would include comparative on changes in services at V1 V2 and V3 facilities. * A 10 page districts specific report mentioning changes in the skills of conducting M&V exercise, use of M&V data for local action and improvements that can be attributed as a result of M&V with learning and challenges | 3 months | 30-40 days |  |  |
| **Task 2 :** Comprehensive documentation of progress under call to action RMNCH+A including what has worked, challenges and learnings across all service delivery platforms | A comprehensive 50 page document providing a holistic picture of the how BNA was undertaken, strategies to address bottlenecks, innovative approaches followed, what bottlenecks were removed, best practice and champions identified, challenges and learning using real time monitoring and technology platforms as a part of CTA RMNCHA journey over yesteryears and what outcomes and results have been achieved in the district across all service delivery platforms – facility, community and outreach. This document is intended as a key reference document for RMNCHA in the district. | 3 months | 30-40 days |  |  |
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*Shaded area to be filled in by consultant*

**Name of the Bidder:**

**Address:**

**Contact no.:**

**Email address:**

**Date:**